In re the application of Ana Soto et al.

U.S. Serial No.

 $09/51 \angle 581$

February 24, 2000

A NOVEL ANDROGEN-INDUCED SUPPRESSOR OF

CELL PROLIFERATION **D** USES THEREOF

MMISSIONER FOR PATENTS Vashington, D.C. 20231

Transmitted herewith for filing in connection with the above-identified application are the following:

- Amendment and Reply including Appendices A-O (33 pages),
 Transmittal Letter for Diskette Containing Substitute Sequence Listing (1 page);
 RECEIVED
- Diskette Containing Substitute Sequence Listing;
- × Request for Three-Month Extension of Time (1 page, in duplicate); and
- A return postcard.

* No. MBI-008

JUN 0 7 2002

TECH CENTER 1600/2900

The fee has been calculated as shown below:

(Col. 1)				(Col. 2)			(Col. 3)	
	CL/ AFT	AIMS REMAINING ER AMENDMENT			GHEST NO. TIOUSLY PAII FOR	•	PRESENT EXTRA	
TOTAL	ŀ	119	MINUS	**	119	-	0	
INDEP.	ŀ	25	MINUS	***	25 ,	-	0	
	☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM							

SMALL ENTITY					
	RATE	ADDIT. FEE			
	x 9 =	\$0.00			
ı	x 42 =	\$0.00			
I	+140 =	\$.00			
	TOTAL ADDIT, FEE	\$0.00			

OTHER THAN A FEE x 18 = x 84 = \$.00 + 280 = \$.00 TOTAL. \$0.00

If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.

- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the of claims originally filed

- A check in the amount of \$460.00 is enclosed for Three-Month Extension of Time fee.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
- Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on:

LAHIVE\& COCKFIE Amy E. Mandragouras

<u>OR</u>

Registration No. 36,20 Elizabeth A. Hanley, Esq. Registration No. 33,505 28 State Street

Boston, MA 02109 (617) 227-7400 Teleconier (617) 742-4214

DISK TO STIC

DATE: